



# राजपत्र, हिमाचल प्रदेश

## (असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, मंगलवार, २ मई, १९७२/१२ वैशाख, १८९४

### GOVERNMENT OF HIMACHAL PRADESH

#### HEALTH AND FAMILY PLANNING DEPARTMENT

#### NOTIFICATION

*Simla-2, the 20th April, 1972*

No. 2-17/71-H&FP.—In exercise of the powers conferred under section 4 of the Punjab Nurses Registration Council (Reconstitution and Reorganisation) Order, 1971, issued by the Government of India, Ministry of Health on 17th April, 1971 [appeared in Gazette of India Extra-ordinary, Part II, section 3 (ii), dated the 21st April, 1971] read with section 10 of the Punjab Nurses Registration Act, 1932, as applicable to Himachal Pradesh, by virtue of section 5 of the Punjab Reorganisation Act, 1966 (31 of 1966) and all other powers enabling him in this behalf, the Governor of Himachal Pradesh is pleased to appoint Miss F. Abraham, Deputy Assistant Director (Nursing) as *ex-officio* Part-time Registrar of the Nurses Registration Council, Himachal Pradesh powers of which have been conferred upon the Himachal Pradesh Government under section 4 of the aforesaid Punjab Nurses Registration Council (Reconstitution and Reorganisation) Order, 1971. The appointment of Part-time Registrar shall be operative from the 1st December, 1971. She shall receive a remuneration of Rs. 200 per mensem as fee for performing the additional duty as Registrar from the funds of

the Nurses Registration Council, Himachal Pradesh, subject to the condition that 1/3rd of the fee so received by her shall be credited to the Consolidated Fund of Himachal Pradesh under S.R. 12.

By order,  
C. M. CHATURVEDI,  
Secretary.

रजिस्ट्रार नं० बी० 461.



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हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, शुक्रवार, 5 मई, 1972/15 वैशाख, 1894

## GOVERNMENT OF HIMACHAL PRADESH

### ANIMAL HUSBANDRY DEPARTMENT

#### NOTIFICATION

*Simla-2, the 29th April, 1972*

No. 38-27/69-AH. (Sectt).—In continuation of this Department's notification of even number, dated the 1st November, 1971, the Government of Himachal Pradesh is pleased to extend the period of enquiry and submission of the Commission's report by four months period i. e. upto 31st August, 1972.

By order,  
ARVIND KAUL,  
Deputy Secretary.